

# MAHONING VALLEY SOJOURN TO THE PAST 2022 OHIO NONVIOLENCE WEEK Educational Booklet Advertisement Order

TAKE A STAND AND MAKE A COMMITMENT TO NONVIOLENCE

Promote your business/organization, become a “supporter of nonviolence,” or remember a loved one by purchasing an ad in this year’s 12th annual Ohio Nonviolence Week’s Educational Booklet!

Booklet printed black+white, 300 dpi. Please submit digital copy (.pdf, .eps, .jpg, or .tif) of FINISHED and correctly SIZED artwork. Payment due with order; artwork due by August 31.

CHOOSE SIZE	DESCRIPTION	UNIT PRICE
Same size ad as last year using previously submitted artwork (dates can be updated)		
<input type="checkbox"/> ¼ Page Ad	(2.5” W x 4” H) Note: NOT compatible with std. business card	\$25.00
<input type="checkbox"/> ½ Page Ad	(5” W x 4” H) See page 2	\$50.00
<input type="checkbox"/> Full Page	(5” W x 8” H) See page 2	\$100.00

Name:

Organization:

Address:

Phone:

E-mail:

Web Site:

## Check: Payable to Mahoning Valley Sojourn to the Past

Enclose with this printed form and mail to Mahoning Valley Sojourn to the Past, 4117 Oak Knoll Dr., Youngstown, OH 44512 (e-mail layout to dianegonda3453@gmail.com)

OR

## Credit Card Link: Mahoning Valley Sojourn to the Past

Support Us/Donate (or ohiononviolenceweek.org then click DONATE button)

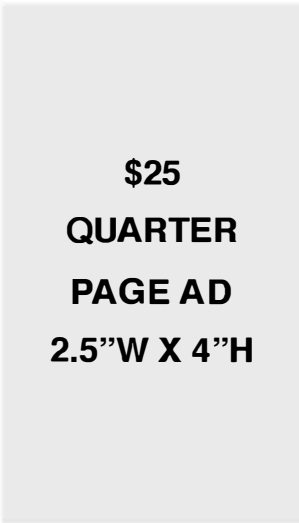
**THEN e-mail this completed & SAVED form** (with layout) to:

dianegonda3453@gmail.com

Questions? Call Diane Gonda, 330-565-3453

# ANNUAL OHIO NONVIOLENCE WEEK AD BOOK


## ADVERTISING SPECS (not to scale)



**\$25**  
**QUARTER**  
**PAGE AD**  
**2.5"W X 4"H**



**\$50**  
**HALF PAGE AD**  
**5"W X 4"H**



**\$100**  
**FULL PAGE AD**  
**5"W X 8"H**

PAGE TRIM  
PAGE BLEED

### ARTWORK MUST FIT WITHIN DIMENSIONS OF SELECTED AD SIZE

Additional fees may apply should any resizing or redesign of submitted artwork be deemed necessary.

**LIVE/SAFE AREA:** 1/4 inch inside of trim size on all sides of a bleed ad. Please do not place logos, legal disclaimers, or other critical information outside live area. Clearly mark all ad materials with proper cropping instructions to avoid misinterpretation.

**SUBMIT ALL ADS BY 8/31/22 TO:**  
**[dianegonda3453@gmail.com](mailto:dianegonda3453@gmail.com)**

Ad book printed in black + white, 300 dpi .PDF/JPG artwork